#### WHAT IS YOUR LIFE?

REV. DR. TALMAGE DISCUSSES THIS MOMENTOUS QUESTION

The Kind of Life That is Not Worth Living The Struggle for Wealth, Position and Happiness.

discusses a subject vital to all, and above hogehead, and about midsummer never more timely than now, when the full, and a hose will be attached to struggle for power, position, wealth and happiness is so absorbing. The text is James iv, 14, "What is your

guess where we came from and consideration the important fact that we are here. There may be some doubt about where the river rises and some doubt about where the river empties, but there can be no doubt about the fact that we are sailing on it. So I am not surprised that everybody asks the question, "Is life worth living?" IS LIFE WORTH LIVING?

Solomon in his unhappy moments,

gave it is not true. "Vanity," "vexa-

tion of spirit," "no good," are his es-

timate. The fact is that Solomon was

at one time a polygamist and that

soured his disposition. One wife makes

a man happy; more than one makes him wretched. But Solomon was converted from polygamy to monogamy, and the last words he ever wrote, as far as we can read them, were the words " mountains of spices." But Jeremiah says life is worth living. In a book supposed to be doleful and lugubrious and sepulchral and entitled "Lamentations," he plainly intimates that the blessing of merely living is so great and grand a blessing that though a man have piled on him all misfortunes and disasters he has no right to complain. The ancient prophet cries out in startling intonation to all lands and to all centuries, "Wherefore doth a living man complain?" A diversity of opinion in our time as well as in olden time. Here is a young man of light hair and blue eyes and sound digestion and generous salary and happily affianced and on the way to become a partner in a commercial firm of which he is an important ries by the square yard, only anxious of his holy endeavors, and at the close stags killed by the above sportsman scalclerk. Ask him whether life is worth to have the binding Russian. Their ig- of it God says to him: "Well done, ing over 850 pounds avoirdupois, and hear living. He will laugh in your face and norance is positively sublime, making good and faithful servant. Enter into that he shot 4,139 stags which weighed say, "Yes, yes, yes!" Here is a man | English grammar almost disreputable. the joy of the Lord." My brother, my who has come to the forties. He is at the tiptop of the hill of life. Every them. Good morals and intelligence dies at 30, 40, 50, 60, 70 or 80 years of deer antiers bearing more than fourteen step has become a stumble and a are not necessary, but wealth or a age; you can chisel right under his tines are exceedingly rare. How one bruise. The people he trusted have show of wealth is positively indispen- name on the tombstone these words, wishes one's self back in the elector's days turned out deserters, and the money he sable. It does not make any difference "His life was worth living." has honestly made he has been cheated how you got your wealth, if you only out of. His nerves are out of tune. He got it. The best way for you to get olden times, there sits a mother. There has poor appetite, and the food he into social position is for you to buy are six children in the household-four does eat does not assimilate. Forty miles climbing up the hill of life have been to him like climbing the Matterhorn, and there are forty miles yet to go down, and the descent is always more dangerous than ascent. Ask him whether life is worth living, and he

righteously and intelligently? You will find the same man vacillating, oscillating in his opinion from dejection to exuberance, and if he be very mercurial in his temperament it will depend very much on which way the wind blows. If the wind blows from the northwest and you ask him, he yill say, "Yes," and if it blow from the northeast and you ask him he will say,"No." How are we, then, to get the question righteously answered? Suppose we call all nations together in a great convention on eastern or on western hemisphere, and let all those who are in the affirmative say, "Aye," and all those who are in the negative say, "No." While there would be hundreds of thousands who would answer in the affirmative, there would be more millions who would answer in the negative, and besorrow and misfortune and trouble the noes would have it. The answer I and yet it will commend itself to all who hear me this day as the right answer. If you ask me, "Is life worth

will drawl out in shivering and lugu-

How are we to decide this matter

no, no!"

living?" I answer, "It all depends upon the kind of life you live." MONEY GETTING. In the first place, I remark that a life

of mere money getting is always a failure, because you will never get as much as you want. The poorest ! ple in this country are the millionair. There is not a scissors grinder on the streets of New York or Brooklyn who is so anxious to make money as these men who have piled up fortunes year afteryear in storehouses, in government securities, in tenement houses, in the morning with a concernment that

chlorate of potassium. If some Chris- myself and help others. tian chemist would analyze one of these financial behemoths, he would find he | years of battling with tempest and acis made up of copper and gold and sil- | cident is still grander than any archiver and zinc and lead and coal and tect, human of angelic, could have fron. That is not a life worth living. drafted. I have two lamps to light me There are too many earthquakes in it, -a golden lamp and a silver lamptoo many agonies in it, too many per- a golden lamp set on the sapphire manditions in it. They build their castles, | tel of the day, a silver lamp set on the and they open their picture galleries, jet mantel of the night. Yea, I have i and they summon prima donnas, and | that at 20 of age which defies all inthey offer every inducement for hap- ventory of valuables-a soul with capiness to come and live there, but hap- pacity to choose or reject, to rejoice or piness will not come. They send foot- to suffer, to leve or to hate. Plato manned and postilioned equipage to says it is immortall. Seneca says bring her to the door. They send it is immortal. Confucius says it princely escort. She will not take their is immortal. An old book among arm. They make their gateways tri- the family relics, a book with leathern umphal arches. She will not ride un- cover almost worn out and pages alder them. They set a golden throne most obliterated by oft persual, joins before a golden plate. She turns away | the other books in saying I am immorfrom the banquet. They call to her from | tal. I have 80 years for a life time. upholstered balcony. She will not list- | 60 years yet to live. I may not live an en. Mark you, this is the failure of hour, but then I must lay out my plans those who have had large accumula- intelligently and for a long life. Sixty

And then you must take into consid- lived-that will bring me to 80. eration that the vast majority of those must remember that these 80 years malaria, constipation and biliowho make the dominant idea of life | are only a brief preface to the five money getting fall far short of af- hundred thousand millions of quinfluence. It is estimated that only tillions of years which will be my about two out of a hundred bus- chief residence and existence. Now, I iness men have anything worthy the understand my opportunities and my

name of success. A man who spends his life with the one dominant idea of financial accumulation spends a life not worth living.

WORLDLY APPROVAL.

So the idea of worldly approval. If that be dominant in a man's life, he is miserable. Every four years the two most unfortunate men in this country and the Kind That Opens Into Eternity. are the two men nominated for the presidency. The reservoirs of abuse and diatribe and malediction gradually In this sermon Rev. Dr. Talmage fillup, gallon above gallon, hogshead each one, and it will play away on these nominess, and they will have to stand it and take the abuse, and the falsehood, and the caricature, and the anatheria, and the caterwauling, and If we leave to the evolutionists to the filth, and they will be rolled in it and rolled over and over in it until they are choked and submerged and to the theologians to prophesy where strangulated, and at every sign of rewe are going to, we still have left for turning consciousness they will be barked at by all the hounds of political parties from ocean to ocean. And yet there are a rundred men to-day struggling for that privilege, and there are them in the struggle. New, that is not a life worth living. You can get standered and abused cheaper than that. Take it on a smaller scale. Do not be so ambitious to have a whole reservoi; rolled over on you.

> high political preferment you see in of thousands of people trying to get but we all know what it is. Good among the distinguished guests at I will try. God help me. the great levees. They have annexed all the known vices and are longing for other worlds of diabolism to conquer. Good morals are not necessary in many of the exalted circles of society.

ceptance or regrets without the aid in contract with. God forgives his And yet the finest parlors open before sister, I do not care whether that man | Every sportsman knows that today red a large amount on credit, then put boys and two girls. Small farm. Very your property in your wife's name rough, hard work to coax a living out have a few preferred creditors, and of it. Mighty tug to make the two then make an assignment. Then dis- ends of the year meet. The boys go to appear from the community until the school in winter and work the farm in breeze is over and come back and summer. Mother is the chief presiding start in the same business. Do you spirit. With her hands she knits all the not see how beautifully that will put stockings for the little feet, and she is brious and appalling negativxe, "No, out all the people who are in compe- the mantua maker for the boys, and she tition with you and are trying to make is the milliner for the girls. There is an honest living? How quickly it will only one musical instrument in the get you into social position? What is house, the spinning wheel. The food is the use of toiling 40 or 50 years when very plain, but it is always well proyou can by two or three bright strokes | vided. The winters are very cold, but make a great fortune? Ah, my friends, are kept out by the blankets she quiltwhen you really loose your money how ed. On Sunday, when she appears in quickly they will let you drop, and the 'the village church, her children around

realm who are anxious to keep in it. and call her blessed; her husband also, There are thousands in that realm who and he praiseth her.' are nervous for fear they will fall out | Some years go by, and the two oldest of it, and there are changes going on boys want a collegiate education, and every year, and every month, and the household economies are severer, every hour which involve heartbreaks and the calculations are closer, and unthat are never reported. High social til those two boys get their education life is constantly in a flutter about the there is a hard battle for bread. One delicate question as to whom they shall of these boys enters the university, let in and whom they shall push out, stands in a pulpit widely influentia! and the battle is going on-pier mirror and preaches righteousness, judgment against pier mirror, chandelier against and temperance, and thousands during cause of the greater number who have chandelier, wine cellar against wine his ministry are blessed. The other cellar, wardrobe against wardrobe, lad who got the collegiate education equipage against equipage. Uncertain- goes into the law, and thence into shall give will be different from either, ty and insecurity dominant in that | legislative halls, and after awhile he realm, wretchedness enthroned, tor- commands listening senators as he ture at a premium and a life not worth | makes a plea for the downtrodden and

ALL DEAD FAILURES.

A life of sin, a life of pride, a life of indulgence, a life of worldliness, a life devoted to the world, the flesh and the devil, is a failure, a dead failure, an infinite failure. I care not how many presents you send to that cradle or how many garlands you send to that grave, you need to put right under the name on the tombstone this inscription: "Better for that man if he had never been born."

But I shall show you a life that is worth living. A young man says: "I whole city blocks. You ought to see am here. I am not responsible for my them jump when they hear the fire bell | ancestry. Others decided that. I am ring. You ought to see the in their ex- not responsible for my temperment. citement when a bank explodes You God gave me that. But here I am in ought to see their agitation when there | the evening of the nineteenth century, is proposed a reformation in the tariff. at 20 years of age. I am here, and I Their nerves tremble like harp strings, must take an account of stock. Here I but no music in the vibration. They have a body, which is a divinely conread the reports from Wall street in structed engine. I must put it to the very best uses, and I must allow noththreatens paralysis or apoplexy, or ing to damage this rarest of machinery more probably they have a telegraph Two feet, and they mean locomotion. or a telephone in their own house, so Two eyes, and they mean capacity to they catch every breath of change in | pick out my own way. Two ears, and the money market. The disease of ac- they are telephones of communication cumulation has eaten into them-eaten | with all the outside world, and they into their heart, into their lungs, into | mean capacity to catch sweetest music their spleen, into their liver, into their and the voices of friendship-the very best music. A tongue with almost in-Chemists have sometimes analyzed finity of articulation. Yes, hands with the human body, and they say it is so which to welcome or resist or lift or much magnesia, so much lime, so much | smite or wave or bless-hands to help

Here is a world which after 6,000 years added to the 20 I have already | For sick headache, dyspepsia

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thousands of men who are helping responsibilities. If there is any being question, "Do you really think her life in the universe all wise and al benefi- i was worth living?" A life for Goa, a cent who can help a man in such a life for others, a life of unselfishness, juncture, I want him.

The old book found among the family relics tells me there is a God and that for the sake of his son, one Jesus, he But what you see in the matter of will give help to a man. To him I appeal. God help me! Here I have 60 every community in the struggle for years yet to do for myself and to do the old records of the chase, says: what is called social position. Tens for others. I must develop this body by all industries, by all gymnastics, into that realm, and they are under by all sunshine, by all fresh air, by all terrific tension. What is social posi- good habits. And this soul I must tion? It is a difficult thing to define, have swept and garnished and illumined and glorified by all that I can do morals and intelligence are not neces- for it and all that I can get God to do sary, but wealth, or a show of wealth, for it. It shall be a Luxembourg of is absolutely indispensable. There are fine pictures. It shall be an orchestra men to-day as notorious for their liber- of grand harmonies. It shall be a paltinism as the night is famous for its ace for God and righteousness to reign darkness who move in what is called in. I wonder how many kind words high social position. There are hund- I can utter in the next 60 years? I reds of out and out rakes in American will try. I wonder how many good society whose names are mentioned deeds I can do in the next 60 years?

#### A LIFE WORTH LIVING.

That young man enters life. He is buffeted, he is tried, he is perplexed. A grave opens on this side and a grave Neither is intelligence necessary You opens on that side. He falls, but he find in that realm men who would rises again. He gets into a hard battle, stags of three hundred pounds avirduanot know an adverb from an adjective but he gets the victory. The main pois are, with the exception, perhaps, of if they met it a hundred times in a day course of his life is in the right direcand who could not write a letter of ac- tion. He blesses everybody he comes of a secretary. They buy their libra- mistakes and makes evenasting record

Amid the hills of New Hampshire, in higher you get the harder you will her, the minister looks down and is reminded of the Bible description of a There are thousands to-day in that good housewife, "Her children arise up

the outcast. One of the vounger boys becomes a merchant, starting at the foot of the ladder, but climbing on up until his success and his philanthropies are recognized all over the land. The other son stays at home because he prefers farming life, and then he thinks he will be able to take care of father and mother when they are old.

Of the two daughters, when the war broke out, one went through the hospitals of Pittsburg Landing and Fertress Monroe, cheering up the dying and the homesick and taking the last message to kindred far away, so that every time Christ thought of her he said, as of old, "The same is my sister and mother." The other daughter has a bright home of her own, and in the afterneon-the forenoon having been devoted to her household-she goes forth to hunt up the sick and to encourage the discouraged, leaving smiles and benediction

all along the way. But one day there start five telegrams from the village for these five absent ones, saying, "Come, mother is dangerously ill." But before they can be ready to start they receive another telegram, saying, "Come, mother is dead." The old neighbors gather in the old farmhouse to do the last offices of respect. But as that farming son, and the clergyman, and the senator, and stand by the casket of the dead mother taking the last look, or lifting their little children to see once more the face of dear old grandma, I want to ask that group around the casket one

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SEVENTEENTH CENTURY SPORT. W. A. Baillie-Grohman writes an article on "Sports in the Seventeenth Cen-

tury" for the Century, which has several

papers devoted to the hunting of big game

Mr. Baillie-Grohman, speaking of some of

"One of the most interesting records of this kind is a manuscript folio volume of 370 pages, gorgeously bound in green velvet, with solid gold clasps, which is the list of game hunted and shot by John George I, Elector of Saxony, the foremost sportsman of his century. It is supposed to be mostly in his own handwriting, and forms one of the treasures of the royal library at Dresden. From this punctiljously kept shooting dairy we learn that between July 11, 1611, and the day of his death, January 12, 1656, this Nimrod and his suite bagged 110,960 head of game, made up of the unprecedented total of 47,239 red deer, 31,745 wild boars, 102 bears, 818 wolves, etc., the twenty-nine beaver enumerated among the smaller animals making up the balance, being, perhaps,

the most interesting, as showing the prev-

alence of an animal at present almost ex-

tinct in Europe. The great weight of some of the stags, boars and bears brought to book by the elector is as surprising as the enormous totals we have given. To-day red deer Hungarian red deer, considered unusually fine animals; indeed, Scotch deer of that weight (clean) are to-day next to unknown. How much, therefore, must the race have degenerated when we read of over 450 pounds! The antlers of these and when one hears of great heads with thirty tines, and peruses his gummary, according to which he baged thirty-nine stags of twenty points and upward, and 1.735 beer of fourteen points and upward.-New York Mail and Express.

a useful life, a Christian life, is always worth living.

RIGHT LIVING.

I would not find it hard to persuade you that the poor lad, Peter Cooper, making glue for a living, and then amassing a great fortune until he could build a philanthropy which has had its echo in 10,000 philanthropies all over the country-I would not find it hard to persuade you that his life was worth living. Neither would I find it hard to persuade you that the life of Susannah Wesley was worth living. She sent out one son to organize Methodism and the other son to ring his anthens all through the ages. I would not find it hard work to persuade you the life of Francis Leere was worth living, as she established in England a school for the scientific nursing of the sick, and then when the war broke out between France and Germany went to the front and with her own hands scraped the mud off the bodies of the soldiers dying in the trenches and with her weak arm-standing one night in the hospital-pushing back a German soldier to his couch, as, all frenzied with his wounds, he rushed to the door and said, "Let me go, let me go to my liebe mutter,"-major generals standing back to let pass this angel of

Neither would I have hard work to persuade you that Grace Darling lived a life worth living—the heroine of the lifeboat. You are not wondering that the Duchess of Northumberland came to see her and the people of all lands asked for her lighthouse and that the sit in the lifeboat while some shipwreck scene was being enacted.

But I know the thought in the minds

of hundreds of you today. You say, While I know all these lived lives worth living, I don't think my life amounts to much." Ah, my friends, whether you live a life conspicuous or inconspicuous, it is worth living, if you live aright. And I want my next sentence to go down into the depths of all your souls. You are to be rewarded not according to the greatness of your work, but according to the holy industries with which you employed the talents you really possessed. The majority of the crowns of heaven will not be given to the people with ten talents, for most of them were tempted only to serve themselves. The vast majority of the crowns of heaven will be given to people who had one talent, but gave it all to God. And remember that our life here is introductory to another. It is the vestibule to a palace, but who despises the door of a Madeleine because there are grander glories within? Your life if rightly lived, is the first the merchant, and the two daughters bar of an eternal oratorio, and who despises the first note of Haydn's symphonies? And the life you live now is all the more worth living because it opens into a life that shall never and, and the last letter of the word "time" is the first letter of the word "eterni-

Bicycle Races

Springfield, Mass., September 16 .-Eddie Bald was the champion of the last day of the Springfield bicycle club's tournament. He won the half mile open in 1:022-5; the one-third mile of the League of American Wheelmen championship in :45 3-5 and the mile open professional record race in 2:05 1-5.

Jimmy Michael again broke the American record for ten miles, his time being 18:27 4-5. The former record was S S CROATAN ..... Saturday, Sep. 11 18:33 1-5.

The five mile amateur of the League of American Wheelmen national championship record race was the great amateur race of the day and the winner broke the American record of 10:35 | S S DELAWARE .... Tuesday, Sep. 21 held by Kenna, of the Pacific coast, E. C. Hausman did the act in 10:33 3-5.

Vim, vigor and victory-these are the characteristics of De Witt's Little Early Risers, the famous little pills for constipation, biliousness and all stomach and liver troubles. R. R. Bellamy.

ANOTHER FAMINE IN PROSPECT. (Boston Post.)

It looks as if there would be distress in Ireland the coming winter. According to reports from widely separated parts of that island, the failure of crops has been general and the prices of provisions are rising. The inclement season has destroyed much of the grain, and the potato crop is reported in some districts as ruined and in many more as badly damaged. This means a great deal more to us here in America than the famine in Asia. Ireland is close at our doors; many of our citizens are of her people; distress in Ireland is almost distress in the American household. And it means even more to England. In these days, whatever may happen in distant India, it would be a universal scandal were famine to seize upon Ireland. This is a matter with which the British government cannot deal too quickly or too liberally.

More than 270 people patronized the free public bath houses of Boston last

C. F. & Y. V.

#### Cope Fear and Yadkin Valley Railway

Schedule in Effect May 30th, 1897. TRAINS LEAVE WILMINGTON.

DAILY. Arrives Fayetteville 3:35 p. m., 12:15 p m Sanford 5:02 p. m., Ore Hill 5:52 p. m., Greensboro 7:25 p. m., Walnut Grove 9:03 p. m., Mt. Airy 11:00 p. m. Connects with Southern Railway at Greensboro. Arriving Salisbury 8:50 p. m., Asheville 12:12 a. m., Knoxville 4:00 a. m., Chattanooga 7:40 a. m., Nashville 1:35 p. m., Charlotte 10:00 p. m., Atlanta 6:10 a. m., Danville 12:00 night, Sunday Lynchburg 1:58 a. m., Char-lottesville 3:35 a. m., Washington 6:42 a. m., Baltimore 8:00 a. m., Philadelphia 10:15 a. m., New York 12:43 p. m.

TRAINS ARRIVE WILMINGTON. DAILY. From New York, Philadelphia, 4:30 p. m. Baltimore, Washington, Charlottesville, Lynchburg, Danville, Mt. Airy, Walnut Cove, Greens-boro, Nashville, Chattanooga, Knowille, Asheville, Salisbury, Atlanta, Charlotte and all points

North, South and West. LOCAL FREIGHT TRAIN NO. 8. Leave Wilmington 2:55 p. m., arrives Fayetteville 9:15 p. m., Passenger Coach attached to this train.

W. E. KYLE, J. W. FRY. Gen'l Manager. Gen'l Pass. Agent.



Schedule in Effect May 30, 1897.

Train 41.-Leaves Wilmington 3:20 p. m., arrives Lumberton 5:26 p. m., Pembroke 5:46 p. m., Maxton 6:12 p. m., Laurinburg 6:23 p. m., Hamlet 6:53 p. m. Connects at Hamlet with train 41 for Charlotte and Atlanta, and with train 402 for Portsmouth, Richmond, Washington and points North. Parlor car from Wilmington to Charlotte.

Train 41.-Leaves Portsmouth 9:20 a. m. arrives Weldon 11:41 a. m., Raleigh 3:30 p. m., Sanford 5:03 p. m., Hamlet 6:53 p. m. Rockingham 7:39 p. m., Wadesboro 8:11 p. m., Monroe 9:12 p. m.. Charlotte 10:25 p. m., Athens 3:45 a. m. and Atlanta 6:20 a. m. Connection at Weldon with train from Richmond and all Northern points. Pullman sleeper, Portsmouth to Nashville,

Train 403.-Leaves Washington 4:10 p. m. Richmond 8:56 p. m., Portsmouth 8:45 p. m. Arrives Weldon 11:10 p. m., Raleigh 2:07 a. m., Sanford 3:35 a. m., Hamlet 5:10 a. m.. Rockingham 5:23 a. m.. Wadesboro 5:54 a. m., Monroe 6:43 a. m., Charlotte 7:50 a. m., Lincolnton 10:20 a. m., Shelby 11:18 a. m., Rutherfordton 12:30 noon, Athens 1:15 p. m., Atlanta 3:50 p. m. Connections at Atlanta for all points South and West. Pullman Sleeper, Washington to Atlanta, and Portsmouth to Chester.

Train 38.-Leaves Hamlet 8:20 a. m. Arrives Laurinburg 8:46 a. m., Maxton 9:05 a. m., Pembroke 9:31 a. m., Lumberton 9:53 a. m., Wilmington 12:05 noon. Connects at Hamlet with trains from Washington, Portsmouth, Charlotte and Atlanta. Parlor car, Charlotte to Wilming-

Train 402.-Leaves Atlanta 1:00 p. m. Arrives Athens 3:16 p. m., Monroe 9:30 p. m. Leaves Rutherfordton 4:35 p. m., arrives Shelby 5:55 p. m., Lincolnton 6:56 p. m., asked for her lighthouse and that the proprietor of the Adelphi theater in London offered her \$100 a night just to p. m., Hamlet 11:20 p. m., Sanford 1:02 a. m., Raleigh 2:16 a. m., Weldon 4:55 a. m., Portsmouth 7:25 a. m., Richmond 8:18 a. m., Washington 12:31 noon. Pullman Sleepers, Atlanta to Washington and Chester to Portsmouth.

Train 18.-Leaves Hamlet 7:15 p. m., arrives Gibson 8:10 p. m. Returning, leaves Gibson 7:00 a. m., arrives Hamlet 7:50 a. m. Train 17.-Leaves Hamlet 8:40 a. m., arrives Cheraw 10:00 a. m. Returning, leaves m. daily. Cheraw 5:00 p. m., arrives Hamlet 6:20

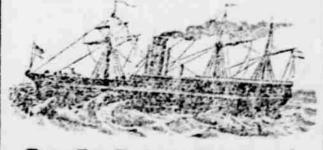
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ATLANTIC COAST LINE.

Schedule in Effect August 16th, 1897. Departures from Wilmington. NORTHBOUND. DAILY No. 48 .- Passenger-Due Mag

:35 A. M. nolia 10:59 a. m., Warsaw 11:10 a. m., Goldsboro 11:58 a. m., Wilson 12:43 p. m., Rocky Mount 1:20 p. m., Tarboro 2:58 p. m. Weldon 3:39 p. m., Petersburg 5:54 p. m., Hickmond 6:50 p. m. Norfolk 6. 19. m., Washington 11:10 p. m . | altimore 12:53 a. m., Philadelphia 1:45 a. m., New York 6:53 a. m., Boston 1:00

DAILY No. 40 .- Phe nger-Due Mag-7:15 P. M. nolia 8:55 p. m. Warsaw 9:10 p. m., Goldsbor, 10:10 p. m., Wilson 11:06 p. m., Tarboro 6:45 a. m., Rocky Mount 11:57 p. m., Weidon 1:44 a. m., Norfolk 10:30 a. m., Pete - 3:24 a. m., Rick-mond 4:20 a. m., Washington 7:4 a. m., Batiniore 9:05 a. m., Philadelphia 11:25 a. m., New York 2:03 p. m., Boston 9:00 p. m. No. 60-Passenger-Due Jack-

sonville 3:58 p. m., New Bern Sunday 5:20 p. m.. This train leaves 2:00 P. M. from Walnut street. SOUTHBOUND.

DAILY No. 55.-Passenger-Due Lab . Waccamaw 5:09 p. m., Cha-bourn 5:40 p. m., Marion 6:6 p. m., Florence 7:25 p. m., Sumter 8:42 p. m., Columbia 10:05 p. m., Denmark 6:30 a. m., Augusta 8:20 a. m., Macon 11:30 a. m., Atlanta 12:15 p. m., Charleston 10:50 p. m., Savannah 2:40 a. m., Jacksonville 8:20 a. m., St. Au gustine 10:30 a. m., Tampa 6:4 p. m.

ARRIVALS AT WILMINGTON-FRO THE NORTH.

DAILY No. 49 .- Passenger-Leave Bos-5:45 P. M. ton 11:03 p. m., New York 9:4 p. m., Philadelphia 12:05 a. m., Baltimore 2:50 a. m., Washing-ton 4:30 a. m., Richmond 9:05 ... m., Petersburg 10:00 a. m., Norfolk 8:40 a. m., Weldon 11:50 a. m., Tarboro 12:12 p. m., Rocky Mount 12:45 p. m., Wilson 2:12 p. m., Goldsboro 3:10 p. m., War

DAILY No. 41.-Passenger-Leave Bos-9:30 A. M. ton 12:00 night, New York 9:30 a. m., Philadelphia 12:09 p. m. Baltimore 2:25 p. m., Washing m., Petersburg 8:12 p. m., |Norfolk 2:20 p. m., Weldon 9:43 p m., |Tarboro 6:01 p. m., Rock Mount 5:45 a. m. Leave Wilson 6:20 a. m., Goldsboro 7:61 a. m. Warsaw 7:53 a. m., Magnolta No. 61-Passenger-Leave New

Bern 9:20 a. m., Jacksonville Sunday 10:42 a. m. This train arrives at 12:40 P. M. Walnut street. FROM THE SOUTH.

DAILY No. 54.-Passenger-Leave Tam 12:15 P. M. pa 8:00 a. m., Sanford 1:50 p. m acksonville 6:35 p. m., Savan-nah 12:50 night, Charleston 5:33 a. m., Columbia 5:50 a. m., Atlanta 8:20 a. m., Macon 9:30 a. m., Augusta 3:05 p. m., Denmark 4:55 p. m., Sumter 6:45 a. m Florence 8:55 a. m., Marion 9:24 a. m., Chadbourn 10:35 a. m., Lake Waccamaw 11:06 a. m. Train on the Scotland Neck Branch

Road leaves Weldon 4:10 p. m., Halifax 4:28 p. m., arrives Scotland Neck at 5:20 p. m., Greenville 6:57 p. m., Kinston 7:50 p. m. Returning leaves Kinston 7:50 a. m., Greenville 8:52 a. m., arriving Halifax at 11:18 a. m., Weldon 11:33 a. m. Dally except Sunday.

Trains on Washington Branch leave Washington 8:20 a. m. and 1:00 p. m., arrive Parmele 8:10 a, m. and 2:40 p. m., returning leave Parmele 10:10 a. m. and 6:30 p. m., arrive Washington 11:40 a. m. and :20 p. m. Lelly except Sunga.

Train leaves Tarboro, N. C., daily except Sunday, 5:30 p. m., Sunday 4:05 p. m., arrives Plymouth 7:40 p. m. and 6:00 p. b Returning leaves Plymouth daily excepsunday, 7:50 a. m., and Sunday 9:00 a. m. arrives Tarboro 10:05 a. m. and 11:00 a. m. Train on Midland N. C. Branch leaves Goldsboro daily except Sunday, 7:10 a. m., arriving Smithfield 8:30 a. m. Returning leaves Smithfield 9:00 a. m.; arrives at Goldsboro 10:25 a. m Train on Nashville Branch leaves Rocky

Mount at 4:30 p. m., arrives Nashville 5:5 p. m., Spring Hope 5:30 p. m. Returning leave Spring Hope 8:00 a. m., Nashville 8:35 a. m., arrives at Rocky Mount 9:05 a. m. Daily except Sunday. Train on Clinton Branch leaves Warsaw for Clinton daily except Sunday, 11:15

a. m. and 4:10 p. m. Returning leaves Clinton 7:00 a. m. and 3:00 p. m. Florence Railroad leaves Pee Dee 9:10 a. m., arrive Latta 9:30 a. m., Dillon 9.42 m., Rowland 10:00 a. m. Returning leave Rowland 6:10 p. m., arrives Dilon 6:20 p. m., Latta 6:44 p. m., Pee Dee 7:08 p. Trains on Conway Branch leave Hub

:30 a. m., Chadbourn 10:40 a. m., arrive Conway 1:00 p. m., leave Conway 2:45 p. m., Chadbourn 5:40 p. m., arrive Hub 6:20 p. m. Daily except Sunday, Central of South Carolina Railross leave Sumter 6:42 p. m., Manning 7:10 p. m., arrive Lanes 7:48 p. m., leave Lanes 8:26 a. m., Manning 9:05 a. m., arrive Sumter 9:35 a. m. Daily. Georgetown and Western Railroad leave Lanes 9:30 a. m., 7:55 p. m., arrive George-

town 12:00 m., 9:14 p. m., leave Georgetown 7:00 a. m., 3:00 p. m., arrives Lanes 8:25 a. m., 5:25 p. m. Daily except Sunday. Trains on C. & D. R. R. leave Florence daily except Sunday 8:55 a. m., arrive Darlington 9:28 a. m., Cheraw 10:40 a. m., Wadesboro 2:25 p. m. Leave Florence daily except Sunday, 8:10 p. m., arrive Darlington 8:40 p. m., Hartsville 9:35 p. m., Bennettsville 9:36 p. m., Gibson 19:00 p. m. Leave Florence Sunday only 9:00 arrive Darlington 9:27 a. m., Harts ville 10:10 a. m.

Leave Gibson daily except Sunday 6:16 a. m., Bennettsville 6:41 a. m., arrive Dar-lington 7:40 a. m. Leave Hartsville daily except Sunday 6:30 a. m., arrive Darling-ton 7:15 a. m., leave Darlington 7:45 a. m., arrive Florence 8:15 a. m. Leave Wades boro daily except Sunday 3:00 p. m.,
Cheraw 5:15 p. m., Darlington 6:29 p. m.,
arrive Florence 7:00 p. m. Leave Hartzville Sunday only, 7:00 a. m., Darlington
7:45 a. m., arrive Florence 8:10 a. m.
Wilson and Fayetteville Branch leave Wilson 2:06 p. m., 11:16 p. m., arrive Sel-ma 3:00 p. m., Smithfield 3:08 p. m., Duna 3:50 p. m., Fayetteville 4:40 p. m., 1:14 a. m., Rowland 6:10 p. m., returning leave Rowland 10:00 a. m., Fayetteville 11:23 a. m., 10:20 p. m., Dunn 12:07 p. m., Smithfield 12:48 p. m., Selma 1:00 p. m., arrive Wilson 1:42 p. m., 12:10 a. m.

Manchester and Augusta Railroad traine leave Sumter 4:40 a. m., Creston 5:32 a. m., arrive Denmark 6:30 a. m. Returning leave Denmark 4:55 p. m. Creston 5:57 a.

leave Denmark 4:55 p. m., Creston 5:67 p. m., Sumter 6:40 p. m. Daily. Pregnalls Branch train leaves Creste 5:45 a. m., arrives Pregnalls 9:15 a. m. Re turning leave Pregnalls 10:00 p. m., arrive

Creston 3:50 p. m. Daily except Sunday.
Bishopville Branch trains leave Elliett.
11:10 a. m. and 7:45 p. m., arrive Luckney.
1:00 p. m. and 8:45 p. m. Returning, leave
Luckney 6:05 a. m. and 2:00 p. m., arrive Elliott 8:25 a. m. and 8:30 p. m. Daily pt Sunday.

Daily except Sunday. Sunday only H. M. EMERSON.